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Essay Feminism

Feminism explores the dynamics and power struggles between men and women. Patriarchy, men define what is to be human, thus casting women as the other. However, if we pursue a pluralist strategy in understanding sexist oppression, what unifies all the instances as instances of sexism? After all, we cannot assume that the oppression in question takes the same form in different contexts, and we cannot assume that there is an underlying explanation of the different ways it manifests itself. So can we even speak of there being a unified set of cases--something we can call "sexist oppression" at all? Some feminists would urge us to recognize that there isn't a systematic way to unify the different instances of sexism, and correspondingly, there is no systematic unity in what counts as feminism, instead we should see the basis for feminist unity in coalition building. Different groups work to combat different forms of oppression; some groups take oppression against women as a primary concern.

Know day’s men still think that they have powers to the women since they started dating, and are not like that women needs to have their own space men needs to stop thinking the way they act with women like if we are in 1900s. For example in those years’ women use to stay home and men bring the money to the table. Because of that the women use to be under the men and had to be like scared of them, also Men never seemed inherently better at anything but hauling hay. So I with discussions about gender premised on the assumption that I’m struggling at an imaginary starting line. Inequalities certainly exist, but women have been getting ahead, and doing great things, for a while, in the workforce and beyond. Yet the overwhelming messaging now is that we don’t own our power unless we shout about our woes, and that strong ladies talk a lot about how bad they’ve got it.

As for salaries, negotiated or taken what’s offered, depending. On earned the same amount as her husband at the same jobs, made more than men with similar experience, and made less than women with far fewer credentials. Surely, if accumulating lucre compelled me, she will have collected riches instead of education and experiences that taught me not all knowledge is best put in service of power or money. Living in this society that we leave today is super hard for women and let just saying always. I think that women are expected to be impressed by fights for rights I already have and exercise with eyes wide open.

A few months ago I finish reading a novel that is call Juliet Takes a Breath. This story talks about how a girl that is lesbian but her mother doesn’t know and they are always putting pressure on. The reason why is because they never had seen her with a boyfriend after the first one she has. But what no one knows is that she didn’t like being on the relationship because of what I just mention on the second paragraph. After she was done with him she told her self never again dating a men and she was always feel under pressure because her mother will talk about her and ex until she decide to tell her mother. That she was Gay her mother didn’t talk to her for a few good days. What I am trying to see with this is even your own mother will stop talking to you or treat that you are a less person because of the decision you just made.

In conclusion I have so far been using the term ‘oppression’ loosely to cover whatever form of wrong or injustice is at issue. Continuing with this intentional openness in the exact nature of the wrong, the question still remains what it means to say that women are subjected to injustice because they are women. To address this question, it may help to consider a familiar ambiguity in the notion because are we concerned here with causal explanations or justifications? On one hand, the claim that someone is oppressed because she is a woman suggests that the best explanation of the subordination in question will make reference to her sex: Mariela is subject to sexist oppression on the job because the best explanation of why she makes $1.00 less an hour for doing comparable work as Paul makes reference to her sex possibly in addition to her race or other social classifications.